|  |             | FORM                       |                 |
|--|-------------|----------------------------|-----------------|
| DISCLOSURE SUMMARY PAGE 2010 MAY 17  | 4H 10: Ø    | ODR-2                      | DISCLOSURE      |
| TO THE PAGE LOW THE PAGE   | ]_          | (Rev. 01/98)               | AEPORT          |
| COMMITTEE NAME (Must be same as on Statement of Organization)  |             | For Office Use On          | Y . O .         |
| Berry for Sowa House of Rep.   | ·           | Comm. #                    | 1393            |
| Deblinah Rep.  |             | ndexed <u>S</u>            |                 |
| IMPORTANT: Indicate type of committee you are reporting for:   | 1 1         | Audited                    |                 |
| (1) Statewide/Legislative Candidate / 2) Statewide PAC (3) State Pany (4) County/Local Candidate (5) County PAC (6) Ballot issue/Franchise Committee (7) County/City Central Committee   |             | Computer                   |                 |
| (8) Support State of Candidates  (8) Support State of Candidates   | 1 L         |                            |                 |
| Mary D. Spervith   |             |                            |                 |
| SIGNATURE OF TREASURER (or person filing this report)  TELEPHONE   |             | 05/1                       | 6/10            |
|  |             | DATE SĮG                   | NED             |
| Routine Penalties Due For Late Filed Reports Range f   | rom \$2     | 0 tố \$800                 |                 |
| SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SELECTION  |             |                            |                 |
| , I AM FILING A May 19, 2010 REPORT FOR ANA (1) ELE  | ==          |                            |                 |
| REPORT FOR ANA (1) ELE   | CTION/(2    | 2)NON-ELECTIO              | NVEAD           |
| (report date)  | licate one  | 7                          | T TEAH.         |
| ☐CHECK IF AMENDMENT TO REPORT DATED  |             | _                          |                 |
|  | .ocal Comr  | nittees, enter Date        | of Election     |
| Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  |             |                            |                 |
| (You must continue to file reports until a Notice of Dissolution is filed.)  | nich Electi | ocal Committees, el        | ner County in   |
|  |             |                            |                 |
|  |             |                            |                 |
| STATEMENT OF CASH ON HAND  |             |                            |                 |
| CACH ON Liverin  |             |                            |                 |
| CASH ON HAND at the beginning of the reportion as it to the  |             |                            |                 |
| of all monies held by the committee. This area to tall   |             |                            |                 |
| of all monies held by the committee. This area to tall   |             | 5 F01                      |                 |
| of all monies held by the committee. This area to tall   | \$_         | _3,581.                    | 56              |
| of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the fast reporting period, or must be zero if this is first report filed.)  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule A)   | <b>s</b> _  | 3,581.                     | 56_             |
| of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the fast reporting period, or must be zero if this is first report filed.)  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule A)  Schedule F: Loans Received total (Attach Schedule E)   | s _         | _3,581 <u>.</u><br>_1,500. | 56              |
| of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the fast reporting period, or must be zero if this is first report filed.)  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule A)  Schedule F: Loans Received total (Attach Schedule E)   | <b>s</b> _  | 3, 581 <u>.</u><br>1, 500. | 56              |
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| of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule A)  Schedule F: Loans Received total (Attach Schedule F)  Schedule H: Total Sales of Campaign Property (Attach Schedule H)  (Schedule H applies to Candidates' Committees Only)  SUBTRACT TOTAL MONEY SPENT THIS PERIOD  Schedule B: Expenditures total (Attach Schedule 3)  Schedule F: Loan Repayments total (Attach Schedule F)   | s           |                            |                 |
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# For Instructions, See Back of Form

| For Instructions, See Back of Form                            | Reset Forms   | Α            | MONETARY       |
|---|---------------|--------------|----------------|
| CONTRIBUTIONS - MONEY TAKEN IN                                |               | (Rev. 07/03) | RECEIPTS       |
| (Including candidate's personal funds)                        | <del></del> - | CHE          | CK THIS BOX IF |
| COMMITTEE NAME (Must be same as on Statement of Organization) |               |              | 1101101        |
| Berry For Sour House of Rep.                                  |               |              |                |

SCHEDULE

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM STATEPAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST-OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), lowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

|                                |   | NAME AND ADDRESS OF CONTRIBUTOR                                  | RELATIONSHIP                  | AMOUNT   | √ IF FOR                  |
|--------------------------------|---|--|-------------------------------|----------|---------------------------|
| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK | NAME AND ADDRESS OF CONTRIBUTOR                                  | TO CANDIDATE* (if applicable) | RECEIVED | FUND-<br>RAISER<br>INCOME |
| (MIN DE) TTY                   | NUMBER  | Galen Howsare,   |                               | \$       |                           |
| 10 10                          | CK# 2001  | 4031 East Oark Rd.   |                               | 25.00    |                           |
| <u> -8-10_</u>                 | ID#   | John Closton   |                               |          |                           |
| 1-8-10                         | CK# 4480  | 3112 Abraham Dr. Ceder Falls, SA 50613                           |                               | 25.00    |                           |
| -                              | ID#   | Bregory & Schonitz<br>32045 Willow AUS<br>New Hartford, JA 50660 |                               | 50.00    |                           |
| 1-8-10                         | 1D#   | Kathleen Ferguson  |                               | 50.00    |                           |
| 1-8-10                         | CK#8457   | 1/50 Calimber Dr. Waterlos DA 5703-53/5                          |                               | 25.00    |                           |
| 1-10                           | ID#   | Robert Coppet  |                               |          |                           |
| 1-8-10                         | CK# 1787  | mas, SA SDOIL  |                               | 100.00   | 1,                        |
|                                | CK# 4 5 2 3                                       | Midwest PAC<br>1436 NW 14th St.                                  |                               | 100.00   |                           |
| 1-8-10                         | 109)<br>10# H55757                                | Justice For All PMC 6046   |                               |          |                           |
| 1-8-10                         | CK# 6046)   | 2186th Ave 5TE326  | <u> </u>                      | 100.60   |                           |
| 7 8 19                         | ID# 1678  | Down Nurses Association 150142nd St., Suite 471                  |                               |          |                           |
| 1-8-10                         | CK# 6075  | 111. 4 May Mayores 3. JA 50266                                   |                               | 100.00   | 1                         |
|                                | ID# 6082<br>CK# 1539                              | Milmerican Energy Co-<br>666 Grand Ave. Po Ag 57                 |                               | 200,00   |                           |
| 1-9-10                         | ID#   | Des Mornes DA 52303  |                               |          |                           |
| ,                              | CK#   |  |                               |          | 1-                        |
|                                |   |  | SUB-TOTAL                     | \$7254   | 0                         |

TOTAL (if last page of this schedule)

(for Schedule A)

<sup>\*</sup> Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

#### For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN** 

# SCHEDULE A MONETARY (Rev. 07/03) RECEIPTS

# (including candidate's personal funds)

CHECK THIS BOX IF

COMMITTEE NAME (Must be same as on Statement of Organization)

Berry For Sours House of Re

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| IDB  | DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|--|--------------------------------|---|---|--|--------------------|---------------------------------------|
| 1-10-10   10# (125   Sowa Realtors PAC   1370 NW 114th #100   500.00   50 | 1-10-10                        | CK#<br>457000339  | Nationwide Mutual Ins. Co.<br>Down Belitical Action Committee<br>11 Bet must Ry 50391 |  | 250.00             |                                       |
| CK#  |                                | CK# 104 6   | Dowa Realton PAC  |  | 500.00             |                                       |
| CK#  | 5-10-10                        | ск#<br>7838   | William J. Hickey<br>314 6th are sw<br>Independence IA 50644                          |  | 25.00              |                                       |
| CK#  |                                | CK#   | ,   |  |                    |                                       |
| CK#  ID# CK#  CK#  ID# CK#  CK#  ID# CK#  ID# CK#  |                                | СК#   |   | ***************************************          |                    |                                       |
| CK#  ID# CK#  CK#  ID# CK#   |                                | CK#   |   |  |                    |                                       |
| CK#  ID# CK#  ID#  |                                | CK#   |   |  |                    |                                       |
| CK#  |                                |   |   |  |                    |                                       |
|  |                                |   |   |  |                    |                                       |
|  |                                |   |   |  |                    |                                       |

TOTAL (if last page of this schedule

maiding a contribution to the ee) and affinity (relatives by

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consequinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS. SEE BACK OF FORM

## · EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br>B<br>(Rev 09/97) | MONETARY<br>EXPENDITURES      |
|------------------------------|-------------------------------|
|                              | CK THIS BOX IF<br>ENDING FORM |

| COMMITTEE                      | NAME (Must be  | same as on Statement of Organization)                                   |  |                     |
|--------------------------------|--|---|--|---------------------|
| Berry                          | For Some   | re House a Re   |  |                     |
| OATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursament) WAS MADE            | PURPOSE<br>(DESCRIBE TRANSACTION)                                | AMOUNT<br>CAONES XX |
| 1-8-10                         | ID#<br>CK#<br>1 <b>267</b>                               | Strategic media<br>pa. Box 2817<br>Waterloo, Se. 50704                  | Basic Web Site Hosting<br>rep debberry. Com                      | \$ 239.40           |
| 1-16-10                        | ID#<br>CK#<br>1268                                       | Deforeh Berry<br>208 Greenbriev Rd.<br>Waterlow, Da. 50703              | Reminstersed for for committee meeting                           | <i>5/.3</i> 3       |
| 1-34-10                        | ID#<br>CK#<br>1269                                       | Afro Comm. Broadersting A.<br>918 Newell Street<br>Waterloo, Sowa 50703 | Martin L. King for programme<br>underwriting 2 his<br>at \$50 ca | 100.80              |
| 2-27-10                        | ID#<br>CK# <b>/270</b>                                   | Boyne A. ME Church<br>1044 Mobile St<br>Waterlow, 3450703               | Ad for Founders Day<br>Booklet                                   | 100,00              |
| 2-27-10                        | 1D#<br>CK#<br>/2/1                                       | NOBEL/Women P.O.Boy 7217 Denver, Colorado 80-207                        | Membership   | 150.00              |
| 2-27-10                        | CK# /273   | Bayne Founders Day<br>10 44 mobile St<br>Waterloo, Jour 50703           | thirty Second Annual Founder's Day Banquet                       |                     |
| 4-2-10                         | CK#  | 208 Greenbried Rd<br>Waterloo, DA 50703                                 | Reinbursed for<br>pastage  | 307.88              |
| 4-2-10                         | ID#<br>CK#<br><b>/275</b>                                | Detoral Bing Rd<br>208 then fries Rd<br>Westerles, \$ 9 35703           | Reinbursel for food bought for committee meeting                 | 51.33               |
| •                              |  | •   | SUBJECTAL TOTAL (if last page of this schedule)                  | \$1069.94           |

| THIS | BOX | APPL | JES TO | CANDID | ATES' COMM | TTEES ONLY: |
|------|-----|------|--------|--------|------------|-------------|

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 56.6(3)(i).)

|      |        | $\sim$ |
|------|--------|--------|
| Page | <br>qŧ | -      |

FOR INSTRUCTIONS, SEE BACK OF FORM

# EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

Real Farm

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE
CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE
PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA
ETHICS & CAMPAIGN DISCLOSURE BOARD.

(Rev. 07/03) EXPE

| SCHEDULE<br>B<br>(Rev. 07/03) | MONETARY<br>EXPENDITURES      |
|-------------------------------|-------------------------------|
|                               | CK THIS BOX IF<br>ENDING FORM |

COMMITTEE NAME (Must be same as on Statement of Organization) Jour House of **AMOUNT** PURPOSE DATE CANDIDATE NAME AND ADDRESS TO WHOM (DESCRIBE TRANSACTION) EXPENDED ID NUMBER **EXPENDITURE** EXPENDED (Disbursement) WAS MADE (if applicable) AND PAC (MM/DD/YR) CHECK NUMBER Afro Commenty Brancesting Oak KBBH 33rd famuel \$360.00 CK# CK# ID# CK# ID# CK# ID# CK# ID# CK# ID# CK# ID# CK# SUB-TOTAL

TOTAL (if last page of this schedule)

\$1.429.94

### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to personatentities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lows Code 88A.402(3)(i).)

Page 2 of 2

(for Schedule B)

| 000/2000 PD | Berry For Jawa House of Rep.   |   |  |   |                    |   |                         | H CAMPAIGN (Rev. 02/96) PROPERTY  ATTACH SCHEDULE H T EACH REPORT, MAKING CHANGES AS REQUIRES  CHECK THIS BOX II AMENDING FORM |               | DPERTY DULE H TO MAKING EQUIRED. |
|-------------|--|---|--|---|--------------------|---|-------------------------|--|---------------|----------------------------------|
|             | Date Purchased<br>(Schedule B)<br>or Date Received<br>(Schedule E)<br>(MM/DD/YR) | Description of Property                           | Purchase<br>Price or Est.<br>Value When<br>Acquired* | Current<br>Value at Fair<br>Market This<br>Report | Date<br>(MM/DD/YR) | Name and Address of Purchaser/Donee   | Description of Property |  | Sale<br>Price | Value of Donation                |
|             | 8/27/08  | HP Fep Tope #Fe81UA#ABA                           | 799.99   | EST.<br>100.00                                    |                    |   |                         |  |               |                                  |
| Radio       | 8/27/08  | Huk Squed<br>Installation<br>upiletes             | 117.99   | Est.<br>12.26                                     |                    |   |                         |  |               |                                  |
| KBBG        | 8/27/08  | Advance Sesurite<br>and<br>performance<br>package | 42.00  | Est.<br>5.50                                      |                    |   |                         |  |               |                                  |
| 3192346182  | 8/27/08  | Office<br>Software                                | a 65.00  | E31.<br>8.13                                      |                    |   |                         |  |               |                                  |
| 54 FAX      | 8/27/08  |   | \$ 49.00   | Est.  | ·                  |   |                         |  | ·             |                                  |
|             | OTAL VALUE CAMP/<br>TRANSFER TO SUMM<br>Il estimated, show es                    | AIGN PROPERTY THIS REMARY PAGE) \$                | 32.00  |   | (TRANSFE           | Y SALES & TRANSFERS TOTAL R TO SUMMARY PAGE) \$ ach Additional Schedules if Needed) | TOTAL                   | S \$   |               | Pages                            |